

## Notice of Meeting

# Appointments Sub-Committee

**Date:** Monday 19 June 2023

**Time:** 2.00 pm or immediately following the interviews, whichever is sooner

**Venue:** The Lights, West Street, Andover, Hampshire SP10 1AH

**For further information or enquiries please contact:**

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**Legal and Democratic Service**

Test Valley Borough Council,  
Beech Hurst, Weyhill Road,  
Andover, Hampshire,  
SP10 3AJ

[www.testvalley.gov.uk](http://www.testvalley.gov.uk)

This is formal notice under The Local Government Act 1972 that part of this meeting may be held in private because an item to be considered at the meeting contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

**PUBLIC PARTICIPATION SCHEME**

*If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.*

**Membership of Appointments Sub-Committee**

**MEMBER**

**WARD**

Councillor A Dowden

Valley Park

Councillor K North

Andover Romans

Councillor P North

Bourne Valley

## **Appointments Sub-Committee**

Monday 19 June 2023

### **AGENDA**

**The order of these items may change as a result of members of the public wishing to speak**

- 1 Appointment of Chairman**
- 2 Apologies**
- 3 Declarations of Interest**
- 4 Exclusion of the Public**

That under Section 100(A) of the Local Government Act 1972 the public be excluded from the meeting during consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in the Paragraphs of Part 1 of Schedule 12A of the Act, as amended. The public interest in maintaining the exemption outweighs the public interest in disclosing the information for the reason:

Consideration of a candidate for the position of Head of Housing and Environmental Health – Paragraph 1

The report deals with information relating to an applicant to become an employee of the Council.

- 5 Consideration of a candidate for the position of the Head of Housing and Environmental Health**

To consider and recommend a candidate for the position of the Head of Housing and Environmental Health.